# Horne Parish Council

### www.horne-pc.org.uk

Clerk: Angela Baker

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Members are summoned to the Meeting of Horne Parish Council to be held on Monday 18<sup>th</sup> March 2024 at 7.30pm Newchapel Cricket Pavilion A G E N D A

#### 1. TO RECEIVE APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTERESTS OR PREDETERMINATION

The disclosure must include the nature of the interest. If an interest becomes apparent to a member during a meeting that has not been disclosed under this item, the member must immediately disclose it.

#### 3. PUBLIC QUESTIONS AND STATEMENTS

Members of the public, and members with prejudicial interests on items on the agenda, may make representations, answer, ask questions and give evidence at this meeting in respect of items on the agenda. The total time designated for public questions shall not exceed Ten minutes unless directed by the Chairman of the meeting.

( Please note that this meeting is a meeting held in public – not a public meeting, so agenda item 3. is where the public may speak.)

- 4. TO RECEIVE, ADOPT AND SIGN THE MINUTES OF THE COUNCIL MEETING HELD ON 19/2/ 2024 (previously distributed)
- 5. TO RECEIVE COUNTY AND DISTRICT COUNCILLOR REPORTS
- 6. ADMINISTRATION AND PARISH ENVIROMENT.
- **6.1** An update on a recent meeting with church representatives regarding the ongoing correspondence between the church and the PC in relation to the sale of the hall and appropriation of the funds Chairman to update on meeting.
- 6.1.1- To consider what further work can be done in the pavilion and the funding opportunities and procedures needed to pursue any large scale work. Report circulated to Clirs How do members wish to proceed?
- **6.2.1** For noting, tree work has been instructed, contractor is waiting for the highways licences to be issued to allow the work to commence.
- **6.2.2** For noting , new chairs and tables delivered.
- **6.3** To consider a request for a £350 Donation to the Air Ambulance —the funds are available in this years budget (Letter circulated) **Do members support the request for £350**?
- **6.4** To consider format for APM 20<sup>th</sup> May Speakers / topics /invitations.

#### **7.PLANNING & LICENSE APPLICATIONS**

Application: 2024/253/NH

**Proposal:** Erection of single storey rear extension which would extend beyond the rear wall of

the original house by 8 metres, for which the maximum height would be 3 metres, and for which the height of the eaves would be 2.70 metres (Notification of a Proposed

Larger Home extension)

**Location:** Stock Cottage, Bones Lane, Newchapel, Lingfield, Surrey, RH7 6HR

## Gatwick Northern Runway Project – For noting

The rule 8 letter has now been published and provides details of the Examination Timetable, deadlines, notifications of hearings and other important information. - Circulated to cllrs.

### 8.FINANCIAL

- 8.1 To approve monthly payments for March 2023 (Circulated)
- $8.2\ To\ approve\ the\ reports\ and\ bank\ rec\ for\ Jan/\ Feb\ 24$  (Circulated
- 8.3 Depending on decision on 6.1.1 -To consider moving some reserves into a savings account as interest rates much improved-Do members want clerk to investigate some account options as currently parish only has bank account earning no interest.

## 9. Meeting Dates for 2024

22/4/24, AGM & APM 20/5/24, 17/6/24, 15/7/24